


**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)


**CONFIRMATION NO. 9574**

Bib Data Sheet

SERIAL NUMBER 09/003,869	FILING OR 371(c) DATE 01/07/1998 RULE	CLASS 514	GROUP ART UNIT 1653	ATTORNEY DOCKET NO. 231/181US
-----------------------------	--	--------------	------------------------	----------------------------------

**APPLICANTS**

Andrew A. Young, La Jolla, CA;  
 Sunil Praful BHAVSAR, San Diego, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/034,905 01/07/1997  
 and claims benefit of 60/055,404 08/08/1997  
 and claims benefit of 60/066,029 11/14/1997  
 and claims benefit of 60/065,442 11/14/1997

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***
**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 04/03/1998

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature _____ Initials _____		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
CA	11	31	8

**ADDRESS**

28381

**TITLE**

USE OF EXENDINS AND AGONISTS THEREOF FOR THE REDUCTION OF FOOD INTAKE

FILING FEE RECEIVED 1993	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---